

## Bezirksjugendmeisterschaften 2025 Bezirk Nord-Ost

| Disziplin:   |                    | Einzel - männlich U10 |  |                          |      |     |     |   |   |     |     |   |             | Endlaufergebnis<br>sortieren |     |    |         |     |                      |     |     |
|--|--------------------|-----------------------|--|--------------------------|------|-----|-----|---|---|-----|-----|---|-------------|------------------------------|-----|----|---------|-----|----------------------|-----|-----|
|  |                    | 2                     | Starter                                    | je Starter 80 Wurf Volle |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     |     |
| Endlauf  |                    | 08.03.25              | SKS 9 Fulda, Gasthaus Haunetal (Steinhaus) |                          |      |     |     |   |   |     |     |   | Bahnen 1- 4 |                              |     |    |         |     |                      |     |     |
| Die Eingabe erfolgt nur in die hellgrün unterlegten Felder |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     |     |
| Platz  | Teilnehmer<br>Name | Verein<br>Name        | Start-                                     |                          | Bahn |     |     |   |   |     |     |   |             |                              |     |    | Su. Su. |     | Ergeb-<br>nis<br>Su. |     |     |
|  |                    |                       | Zeit                                       | Bahn                     | 1    |     |     | 2 |   |     | 3   |   |             | 4                            |     |    | Abr.    | 9   |                      |     |     |
|  |                    |                       |  |                          | V    | A   | Su  | V | A | Su  | V   | A | Su          | V                            | A   | Su |         |     |                      |     |     |
| 1  | Farnung, Max       | VFK Fulda             | 10:00                                      | 2                        |      | 102 | 102 |   |   | 100 | 100 |   |             | 102                          | 102 |    |         | 100 | 100                  | 404 | 404 |
| 2  |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 3  |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 4  |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 5  |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 6  |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 7  |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 8  |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 9  |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 10   |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 11   |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 12   |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 13   |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 14   |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 15   |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |
| 16   |                    |                       |  |                          |      |     |     |   |   |     |     |   |             |                              |     |    |         |     |                      |     | 0   |

**Die Plätze 1 - 2 erhalten die Startberechtigung für die Hessischen Landesmeisterschaften**